



Western Gateway Recreation & Park District

AGENDA

BOARD OF DIRECTORS' MEETING

Wednesday, February 18, 2026

Regular Meeting 6:30 pm

Buttermaker's Cottage

- 1) **Call to Order Pledge of Allegiance**
- 2) **Roll Call** – Brandon Lindsen, Chair; Sharon Lewis, Vice Chair; Lance Eck; Chris Potter; Paul Towne
- 3) **Introduction of guests**
- 4) **Agenda Approval** – *Order of the agenda items will be addressed. Vote*
- 5) **Public Comments** - Comments relating to topics not already included on the agenda. Comments relating to agenda items will be heard during discussion of those items. Official board action can only be taken during discussions covered under Old and New Business. Please be brief and limit comments to a maximum of five minutes per person.
- 6) **Correspondence** –
- 7) **Board Minutes** – *Minutes from November will be reviewed. Vote*
- 8) **Financial Report** – *December/Year to Date Financial reports will be reviewed. Vote*
- 9) **Old Business**
 - a. Pollinator Garden – *Update on Pollinator Garden.*
 - b. Pickleball Courts – *Update on Pickleball courts.*
 - c. Fiscal Audits – Board will be updated on Fiscal Reviews and Audit for 22/23, 23/24 and 24/25.
 - d. Rural Recreation & Tourism Grant – *Board will be updated on grant project progress.*
 - e. YBONC – *Proposed MOU and improvement proposal to be reviewed and approved. Vote*
 - f. *Park Lighting – Update on donation funds for park lighting and new light for main parking lot.*
- 10) **New Business**
 - a. Bike Park Sign – *Board will discuss proposed dirt trail entrance sign to include thank you mentions to the bike park sponsors. Vote.*
 - b. Creekside Village - *Jason Fouyer of Cranmer Engineering will request park access for sledge removal. Vote.*
 - c. Dog Park Sign – *Board to review Dog Park's proposal for a sign to increase visibility. Vote.*
 - d. *Resolution to Increase Parcel Fees – Board to review proposed Resolution 26-001 to approve measure for November 2026 ballot. Vote.*
 - e. *By Laws Amendment – Board to review and approve by laws amended with the inclusion of parcel fee increase process. Vote*
- 11) **Advisory Groups - Presentations**
 - a. Buildings and Grounds.
 - i. General Park Maintenance – Mowers update, irrigation and pump
 - ii. Farmers Market and CRV Program -
 - b. Upcoming events and reservations report
 - i. Upcoming Events Report – *Update on events and reservations.*
 - c. WGP Foundation Update
- 12) **Director Comments**
- 13) **Adjournment**