



Western Gateway Recreation & Park District

AGENDA

BOARD OF DIRECTORS' MEETING

Wednesday, June 17, 2026

Regular Meeting 6:30 pm

Buttermaker's Cottage

- 1) **Call to Order / Pledge of Allegiance**
- 2) **Roll Call** – Brandon Lindsen, Chair; Sharon Lewis, Vice Chair; Lance Eck; Chris Potter; Paul Towne
- 3) **Introduction of guests**
- 4) **Agenda Approval** – *Order of the agenda items will be addressed. Vote*
- 5) **Public Comments** - Comments relating to topics not already included on the agenda. Comments relating to agenda items will be heard during discussion of those items. Official board action can only be taken during discussions covered under Old and New Business. Please be brief and limit comments to a maximum of five minutes per person.
- 6) **Correspondence** –
- 7) **Board Minutes** – *Minutes from May will be reviewed. Vote*
- 8) **Financial Report** – *May Financial reports will be reviewed. Vote*
- 9) **Old Business**
 - a. Pollinator Garden – *Update on Pollinator Garden.*
 - b. Playground Shade Structure – *Board will be updated on efforts to build shade structure.*
 - c. Rural Recreation & Tourism Grant – *Board will be updated on grant project progress.*
 - d. Park Lighting – *Update on donation funds for park lighting and installation of new light for main parking lot.*
 - e. Creekside Village - *Board will be updated on Cranmer Engineering's request for park access for sledge removal.*
 - f. New Truck and Dump Trailer – *Update on park purchase of truck and dump trailer.*
 - g. Credit Card Limit – *Update on effort to increase the current \$3000 credit card limit.*
- 10) **New Business**
 - a. *Bike Park – GBP to propose revised bike and dog park signs including adding Class 1 bike to signs.*
 - b. *Annual Budget – Board to review proposed fiscal 2026/27 budget. Vote.*
 - c. *Vendor Policy – Board to review proposed food vendor policy.*
 - d. *District Secretary – Board to review increasing hours and duties to help cover bookkeeping tasks currently administered by the vendor bookkeeper.*
- 11) **Advisory Groups - Presentations**
 - a. Buildings and Grounds.
 - i. *General Park Maintenance – Mowers update, irrigation and pump status*
 - ii. *Farmers Market and CRV Program -*
 - b. Upcoming events and reservations report
 - i. *Upcoming Events Report – Update on events and reservations.*
 - c. WGP Foundation Update
 - d. Pickleball Courts Update
 - e. YBONC Update
- 12) **Director Comments**
- 13) **Adjournment**