



Western Gateway Recreation & Park District

AGENDA

BOARD OF DIRECTORS' MEETING

Wednesday, May 20, 2026

Regular Meeting 6:30 pm

Buttermaker's Cottage

- 1) **Call to Order / Pledge of Allegiance**
- 2) **Roll Call** – Brandon Lindsen, Chair; Sharon Lewis, Vice Chair; Lance Eck; Chris Potter; Paul Towne
- 3) **Introduction of guests**
- 4) **Agenda Approval** – *Order of the agenda items will be addressed. Vote*
- 5) **Public Comments** - Comments relating to topics not already included on the agenda. Comments relating to agenda items will be heard during discussion of those items. Official board action can only be taken during discussions covered under Old and New Business. Please be brief and limit comments to a maximum of five minutes per person.
- 6) **Correspondence** –
- 7) **Board Minutes** – *Minutes from April will be reviewed. Vote*
- 8) **Financial Report** – *April Financial reports will be reviewed. Vote*
- 9) **Old Business**
 - a. Pollinator Garden – *Update on Pollinator Garden.*
 - b. E-Bike Policy – *Update on bike policy, including types, speed limit and where they can be used. Vote.*
 - c. Playground Shade Structure – *Board will be updated on efforts to build shade structure.*
 - d. Rural Recreation & Tourism Grant – *Board will be updated on grant project progress.*
 - e. Park Lighting – *Update on donation funds for park lighting and installation of new light for main parking lot.*
 - f. Creekside Village - *Board will be updated on Cranmer Engineering's request for park access for sledge removal.*
- 10) **New Business**
 - a. Credit Card Limit – *Board to discuss increasing the current \$3000 credit card limit. Vote.*
 - b. New Truck and Dump Trailer – *Board to discuss park purchase of truck and drump trailer. Vote.*
 - c. New Mower – *Board to discuss purchase of new mower. Vote.*
 - d. Resolution 26-003 – *Board to review and approve resolution approving parcel tax fee collection.*
 - e. Annual Budget – *Board to discuss meeting date to create 2026/27 budget.*
- 11) **Advisory Groups - Presentations**
 - a. Buildings and Grounds.
 - i. General Park Maintenance – *Mowers update, irrigation and pump status*
 - ii. Farmers Market and CRV Program -
 - b. Upcoming events and reservations report
 - i. Upcoming Events Report – *Update on events and reservations.*
 - c. WGP Foundation Update
 - d. Pickleball Courts Update
 - e. YBONC Update
- 12) **Director Comments**
- 13) **Adjournment**